



Footnotes and Bibliographies

In academic writing, the Bibliography is on a separate page at the end of the paper and bibliographical entries are arranged in alphabetical order using “hanging indent” format.

1. A Book by a Single Author

Footnote form

First appearance:

¹ Charles H. Talbert, *Reading John: A Literary and Theological Commentary on the Fourth Gospel and the Johannine Epistles* (New York: Crossroad, 1992), 127.

Subsequent footnotes:

¹⁹Talbert, *Reading John*, 22.

Bibliography form

Talbert, Charles H. *Reading John: A Literary and Theological Commentary on the Fourth Gospel and the Johannine Epistles*. New York: Crossroad, 1992.

2. A Book by Two or Three Authors

Footnote form

First appearance:

⁴James M. Robinson and Helmut Koester, *Trajectories through Early Christianity* (Philadelphia: Fortress, 1971), 237.

Subsequent footnotes:

¹²Robinson and Koester, *Trajectories through Early Christianity*, 23.

Bibliography form

Robinson, James M., and Helmut Koester. *Trajectories through Early Christianity*. Philadelphia: Fortress, 1971.

3. A Book by More Than Three Authors

Footnote form

First appearance:

⁴Bernard Brandon Scott et al., *Reading New Testament Greek* (Peabody, MA: Hendrickson, 1993), 53.

Subsequent footnotes:

¹⁹Scott et al., *Reading New Testament Greek*, 42.

Bibliography form

Scott, Bernard Brandon, Margaret Dean, Kristen Sparks, and Frances LaZar. *Reading New Testament Greek*. Peabody, MA: Hendrickson, 1993.

4. A Book with One Editor

Footnote form

First appearance:

⁵Jeffrey H. Tigay, ed., *Empirical Models for Biblical Criticism* (Philadelphia: University of Pennsylvania Press, 1985), 35.

Subsequent footnotes:

⁹Tigay, *Empirical Models*, 38.

Bibliography form

Tigay, Jeffrey H., ed. *Empirical Models for Biblical Criticism*. Philadelphia: University of Pennsylvania Press, 1985.

5. A Book with Two or Three Editors

Footnote form

First appearance:

⁴⁴John Kaltner and Steven L. McKenzie, eds., *Beyond Babel: A Handbook for Biblical Hebrew and Related Languages*, RBS 42 (Atlanta: Society of Biblical Literature, 2002), xii.

Subsequent footnotes:

¹⁹Kaltner and McKenzie, *Beyond Babel*, vii.

Bibliography form

Kaltner, John, and Steve L. McKenzie, eds. *Beyond Babel: A Handbook of Biblical Hebrew and Related Languages*. RBS 42. Atlanta: Society of Biblical Literature, 2002.

6. A Book with Four or More Editors

Footnote form

First appearance:

⁴John F. Oates et al., *Checklist of Editions of Greek and Latin Papyri, Ostraca, and Tablets*. 5th ed., BASPSup 9 (Oakville, CT: American Society of Papyrologists, 2001), 10.

Subsequent footnotes:

¹⁹Oates et al., *Checklist of Editions*, 10.

Bibliography form

Oates, John F., William H. Willis, Roger S. Bagnall, and Klass A. Worp, eds. *Checklist of Editions of Greek and Latin Papyri, Ostraca and Tablets*. 5th ed. BASPSup 9. Oakville, CT: American Society of Papyrologists, 2001.

7. A Book with Both Author and Editor (see entry below if author wrote only an article rather than the whole book)

Footnote form

First appearance:

⁴⁵ Edward Schillebeeckx, *The Schillebeeckx Reader*, ed. Robert J. Schreiter (Edinburg: T&T Clark, 1986), 20.

Subsequent footnotes:

¹⁹ Schillebeeckx, *The Schillebeeckx Reader*, 20.

Bibliography form

Schillebeeckx, Edward. *The Schillebeeckx Reader*. Edited by Robert J. Schreiter. Edinburg: T&T Clark, 1986.

8. An Article in an Edited Volume

Footnote form

First appearance:

³Harold W. Attridge, "Jewish Historiography," in *Early Judaism and Its Modern Interpreters*, ed. Robert A. Kraft and George W.E Nickelsburg (Philadelphia: Fortress, Atlanta: Scholars Press, 1986), 311-43.

Subsequent footnotes:

⁶Attridge, "Jewish Historiography," 314-17.

Bibliography form

Attridge, Harold A. "Jewish Historiography." Pages 311-43 in *Early Judaism and Its Modern Interpreters*. Edited by Robert A. Kraft and George W.E Nickelsburg. Philadelphia: Fortress, Atlanta: Scholars Press, 1986.

9. An Article in Festschrift

Footnote form

First appearance:

⁸Kent Brower, "Faithful Teaching: Jesus the Model Teacher," in *A Plain Account of Christian Faithfulness: Essays in Honor of David B. McEwan*, ed. Rob A. Fringer and Dean G. Smith (Eugene: Wipf & Stock, 2020), 20.

Subsequent footnotes:

¹⁷ Brower, "Faithful Teaching," 26.

Bibliography form

Brower, Kent. "Faithful Teaching: Jesus the Model Teacher." Pages 20-35 in *A Plain Account of Christian Faithfulness: Essays in Honor of David B. McEwan*. Edited by Rob A. Fringer and Dean G. Smith. Eugene: Wipf & Stock, 2020.

10. A Revised Edition

Footnote form

First appearance:

⁸⁷James B. Pritchard, ed., *Ancient Near Eastern Texts Relating to the Old Testament*, 3rd ed. (Princeton: Princeton University Press, 1969), xxi.

Subsequent footnotes:

¹⁰²Pritchard, ed., *Ancient Near Eastern Texts*, xxi.

Bibliography form

Pritchard, James B., ed. *Ancient Near Eastern Texts Relating to the Old Testament*. 3rd ed. Princeton: Princeton University Press, 1969.

11. A Multivolume Work

Footnote form

First appearance:

⁵Adolf Harnack, *History of Dogma*, trans. Neil Buchanan, 7 vols. (Boston: Little, Brown, 1896—1905), 7:53.

Subsequent footnotes:

¹⁹Harnack, *History of the Dogma*, 2:126.

Bibliography form

Harnack, Adolf. *History of Dogma*. Translated from the 3rd German ed. by Neil Buchanan. 7 vols. Boston: Little, Brown, 1896—1905.

12. A Titled Volume in a Multivolume Work

Footnote form

First appearance:

⁵ Bruce W. Winter and Andrew D. Clarke, eds., *The Book of Acts in Its Ancient Literary Setting*, vol. 1 of *The Book of Acts in Its First Century Setting*, ed. Bruce W. Winter (Grand Rapids: Eerdmans, 1993), 25.

Subsequent footnotes:

¹⁶ Winter and Clarke, *Book of Acts*, 25.

Bibliography form

Winter, Bruce W., and Andrew D. Clarke, eds. *The Book of Acts in Its Ancient Literary Setting*, Vol. 1 of *The Book of Acts in Its First Century Setting*. Edited by Bruce W. Winter. Grand Rapids, Eerdmans, 1993.

13. Electronic Book

Cite the print edition of a book when possible. If this is not possible, indicate the format consulted (e.g. Kindle edition). Also, since e-reader formats do not have stable page numbers, in lieu of a page number, include a chapter or section number in the citation:

Footnote form

First appearance:

¹⁴Hennings Graf Reventlow, *From the Old Testament to Origen*, Vol. 1 of *History of Biblical Interpretation*, trans. Leo G. Perdue (Atlanta: Society of Biblical Literature, 2009), Nook Edition, ch. 1.3.

³ Jacob L. Wright, *David, King of Israel, and Caleb in Biblical Memory* (Cambridge: Cambridge University Press, 2014), Kindle edition, ch.3, "Introducing David."

Subsequent footnotes:

¹⁸Reventlow, *From the Old Testament to Origen*, ch. 1.3.

⁷Wright, *David, King of Israel*, ch. 5, "Evidence from Qumran."

Bibliography form

Reventlow, Henning Graf. *From the Old Testament to Origen*. Volume 1 of *History of Biblical Interpretation*. Translated by Leo G. Perdue. Atlanta: Society of Biblical Literature, 2009. Nook edition.

Wright, Jacob L. *David, King of Israel, and Caleb in Biblical Memory*. Cambridge: Cambridge University Press, 2014. Kindle Edition.

14. Electronic Book part 2

When citing an online version of a book, include the DOI. In the absence of a DOI, include the URL in the citation.

Footnote form

First appearance:

⁵³ Ann E. Killebrew and Margaret Steiner, eds., *The Oxford Handbook of the Archaeology of the Levant: c. 8000-332 BCE* (Oxford: Oxford University Press, 2014), doi:10.1093/oxfordhb/9780199212972.001.0001.

Subsequent footnotes:

⁵⁵ Killebrew and Steiner, *Archaeology of the Levant*.

Bibliography form

Killbrow, Ann E. and Margaret Steiner, eds. *The Oxford Handbook of the Archaeology of the Levant: c. 8000-322 BCE*. Oxford: Oxford University Press, 2014. doi:10.1093/oxfordhb/9780199212972.001.0001.

The format is the same for older works that have been made free online.

Footnote form

First appearance:

²⁹ Stephen Kaufman. *The Akkadian Influences on Aramaic*, AS 19 (Chicago: The Oriental Institute of the University of Chicago, 1974), <http://oi.uchicago.edu/pdf/as19.pdf>.

Subsequent footnotes:

¹⁹Kaufman, *Akkadian Influences on Aramaic*, 123.

Bibliography form

Kaufman, Stephen. *The Akkadian Influences on Aramaic*. AS 19. Chicago: The Oriental Institute of the University of Chicago, 1974. <http://oi.uchicago.edu/pdf/as19.pdf>.

15. A Journal Article

Footnote form

First appearance:

⁷ Blake Leyerle, "John Chrysostom on the Gaze," *J ECS* 1 (1993): 159.

Subsequent footnotes:

²³Leyerle, "John Chrysostom," 161.

Bibliography form

Leyerle, Blake. "John Chrysostom on the Gaze." *J ECS* 1 (1993): 159-74.

For Articles written by more than one author, follow the examples above in, "*A Book by Two or Three Authors, and A Book by More Than Three Authors.*" It is unnecessary to include the issue number unless the journal volume is not paginated consecutively.

16. An Unpublished Dissertation or a Thesis

Footnote form

First appearance:

²¹ Lee E. Klosinski, "Meals in Mark" (PhD diss., The Claremont Graduate School, 1988) 22-44.

Subsequent footnotes:

²⁶ Klosinski, "Meals in Mark," 23.

Bibliography form

Klosiniski, Lee. E. "Meals in Mark. PhD diss., The Claremont Graduate School, 1988.

17. An Article in an Encyclopedia or a Dictionary

Individual articles in an encyclopedia or a dictionary should be included in the bibliography. The article form applies. The volume and page number may be placed immediately after the abbreviation without an intervening comma. This imitates the rule for journal volumes. Multivolume lexicons, collections of primary sources, and dictionaries are candidates for this special treatment. For examples see the "An Article in a Lexicon or a Theological Dictionary" below.

Footnote form

First appearance:

³³ Krister Stendahl, "Biblical Theology, Contemporary," *IDB* 1:418-32.

Subsequent footnotes:

³⁶ Stendahl, "Biblical Theology," 1:419.

Bibliography form

Stendahl, Krister. "Biblical Theology, Contemporary." *IDB* 1:418-32.

18. An Article in a Lexicon or a Theological Dictionary

Footnote form

For the discussion of a word or a family of words, give the entire title and page range of the article:

First appearance:

³ Karl Dahn and Walter L. Liefeld, "See, Vision, Eye" *NIDNTT* 3:511-21

⁶ Hermann W. Beyer, "διακονεω, διακονια, κτλ," *TDNT* 2:81-93

Subsequent footnotes:

²⁹ Dahn and Liefeld, *NIDNTT* 3:511.

²⁵ Beyer, *TDNT* 2:83.

Bibliography form (cite the theological dictionary as a whole)

Dahn, Karl and Walter L. Liefeld, *New International Dictionary of New Testament Theology*. 4 vols. Grand Rapids: Zondervan, 1975—1985.

Beyer, Hermann W. *Theological Dictionary of the New Testament*. Translated by Geoffrey W. Bromiley. 10 vols. Grand Rapids: Eerdmans, 1964—1976

19. Websites (N.B. Website articles without authors, who can be verified as experts in their field, should be avoided in academic writing.)

A web page citation must include the time stamp that the website was last modified or, if none can be found, the access date. Footnotes should include the specific content used; this is only necessary in your bibliography if it is critical to your argument.

Footnote form

First appearance:

¹ Susan B. Higgins, "High School Students Explore Key Issues Facing American Indian Communities," News at Princeton, Princeton University, June 23, 2016, [https:// www.princeton.edu/main/news/archive/S46/66/02A46/](https://www.princeton.edu/main/news/archive/S46/66/02A46/).

³ George Jones, "History," Columbia University, accessed July 1, 2016, <http://www.columbia.edu/content/history.html>.

Subsequent footnotes:

⁵ Higgins, "High School Students Explore Key Issues," <https://www.princeton.edu/main/news/archive/S46/66/02A46/>.

⁷ George Jones, "History," <http://www.columbia.edu/content/history.html>.

Bibliography form

Higgins, Susan B. "High School Students Explore Key Issues Facing American Indian Communities." News at Princeton, Princeton University, June 23, 2016. [https:// www.princeton.edu/main/news/archive/S46/66/02A46/](https://www.princeton.edu/main/news/archive/S46/66/02A46/).

Jones, George. "History," Columbia University. Accessed July 1, 2016. <http://www.columbia.edu/content/history.html>.

20. Blog Posts

Footnote form

First appearance:

¹⁸ Mark Goodacre, "Jesus' Wife Fragment: Another Round-Up," *NT Blog*, 9 May 2014, <http://ntweblog.blogspot.com>

Subsequent footnotes:

²⁶ Goodacre, "Jesus' Wife Fragment," <http://ntweblog.blogspot.com>

Bibliography form

Blog entries may be omitted for the bibliography.

OTHER EXAMPLES CAN BE FOUND IN

Turabian, Kate. *A Manual for Writers of Research Papers, Theses, and Dissertations: Chicago Style for Students and Researchers*, 9th Edition. Chicago: University of Chicago Press, 2018.

SAMPLE BIBLIOGRAPHY: A sample bibliography is given on the following page. It is organized alphabetically, single spaced with a double space between resources. It normally has a "hanging indent" after the first line of each resource.

BIBLIOGRAPHY

- Attridge, Harold A. "Jewish Historiography." Pages 311-43 in *Early Judaism and Its Modern Interpreters*. Edited by Robert A. Kraft and George W.E Nickelsburg. Philadelphia: Fortress, Atlanta: Scholars Press, 1986.
- Brower, Kent. "Faithful Teaching: Jesus the Model Teacher." Pages 20-35 in *A Plain Account of Christian Faithfulness: Essays in Honor of David B. McEwan*. Edited by Rob A. Fringer and Dean G. Smith. Eugene: Wipf & Stock, 2020.
- Harnack, Adolf. *History of Dogma*. Translated from the 3rd German ed. by Neil Buchanan. 7 vols. Boston: Little, Brown, 1896—1905.
- Kaufman, Stephen. *The Akkadian Influences on Aramaic*. AS 19. Chicago: The Oriental Institute of the University of Chicago, 1974. <http://oi.uchicago.edu/pdf/as19.pdf>.
- Killbrew, Ann E. and Margaret Steiner, eds. *The Oxford Handbook of the Archaeology of the Levant: c. 8000-322 BCE*. Oxford: Oxford University Press, 2014. doi:10.1093/oxfordhb/9780199212972.001.0001.Leyerle, Blake. "John Chrysostom on the Gaze." *J ECS* 1 (1993): 159-74.
- Klosiniski, Lee. E. "Meals in Mark. PhD diss., The Claremont Graduate School, 1988.
- Oates, John F., William H. Willis, Roger S. Bagnall, and Klass A. Worp, eds. *Checklist of Editions of Greek and Latin Papyri, Ostraca and Tablets*. 5th ed. BASPSup 9. Oakville, CT: American Society of Papyrologists, 2001.
- Pritchard, James B., ed. *Ancient Near Eastern Texts Relating to the Old Testament*. 3rd ed. Princeton: Princeton University Press, 1969.
- Reventlow, Henning Graf. *From the Old Testament to Origen*. Volume 1 of *History of Biblical Interpretation*. Translated by Leo G. Perdue. Atlanta: Society of Biblical Literature, 2009. Nook edition.
- Robinson, James M., and Helmut Koester. *Trajectories through Early Christianity*. Philadelphia: Fortress, 1971.
- Schillebeeckx, Edward. *The Schillebeeckx Reader*. Edited by Robert J. Schreiter. Edinburg: T&T Clark, 1986. Scott, Bernard Brandon, Margaret Dean, Kristen Sparks, and Frances LaZar. *Reading New Testament Greek*. Peabody, MA: Hendrickson, 1993.
- Talbert, Charles H. *Reading John: A Literary and Theological Commentary on the Fourth Gospel and the Johannine Epistles*. New York: Crossroad, 1992.
- Tigay, Jeffrey H., ed. *Empirical Models for Biblical Criticism*. Philadelphia: University of Pennsylvania Press, 1985.
- Winter, Bruce W., and Andrew D. Clarke, eds. *The Book of Acts in Its Ancient Literary Setting*, Vol. 1 of *The Book of Acts in Its First Century Setting*. Edited by Bruce W. Winter. Grand Rapids, Eerdmans, 1993.
- Wright, Jacob L. *David, King of Israel, and Caleb in Biblical Memory*. Cambridge: Cambridge University Press, 2014. Kindle Edition